

Bridgewater Presidential Scholarship

Answers for questions 1 through 4 must be typed. You may attach typed or computer-generated materials to this application. Return the application to Beth Vezina in G-208 by March 12, 2010.

Scholarship Requirements:

- ◆ G.P.A. \geq 3.5
- ◆ Massachusetts Resident
- ◆ Associate's Degree by August 2010
- ◆ Preference given to students in transfer programs
- ◆ Plan to attend Bridgewater State College in fall 2010
- ◆ Not open to students who have previously attended Bridgewater State College

Name _____

Program _____

Student ID _____

Concentration _____

Address _____

G.P.A. _____

Phone _____

Cell Phone _____

Expected Date of Graduation _____

Email _____

Which courses, if any, do you plan to take this summer? _____

Have you submitted an application or an Intent to Enroll Form to Bridgewater? _____

If so, when? _____

1. Please indicate current educational and career plans.
2. Briefly describe any volunteer (unpaid) community or college service activities in which you have participated. **IMPORTANT - please indicate dates of service and the number of hours per week or month you devote to these activities.**
3. Indicate involvement in other activities outside the classroom - for example, employment, family responsibilities, etc. **If employed, indicate full- or part-time and state number of hours worked per week.**
4. Please write an essay of no more than 500 words on the following topic: ***If you had unlimited time and financial support to devote a year to community service, what would you choose to do and why?*** Type the essay, write your name on it and attach it to this application.
5. Please attach **official** transcripts from **all** colleges you have attended including BCC.

NOTE: You may also be eligible for the New England Transfer Association Scholarship which can be used at most New England colleges and universities - log onto the web site below for more information and an application:

http://www.bristolcc.edu/Students/transfer/ta_transfer_scholars.cfm

I certify that the information I have provided is accurate and complete. By signing this form I give The Nominating and Selection Committees access to my records.

Signature _____

Date _____